

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

WILLIAM D. PAUL,
Plaintiffs,

v.

National Park Ranger AARON
MILLHENCH et al.,
Defendants.

Case No. [17-cv-07197-SI](#) (SI)

**SECOND
PRETRIAL PREPARATION ORDER
(CIVIL)**

It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court:

FURTHER CASE MANAGEMENT: March 29, 2019 at 3:00 PM.

Counsel **must** file a joint case management statement seven days in advance of the conference.

DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below.

NON-EXPERT DISCOVERY CUTOFF is: March 29, 2019.

DESIGNATION OF EXPERTS: April 5, 2019; REBUTTAL: April 22, 2019;
Parties **SHALL** conform to Rule 26(a)(2).

EXPERT DISCOVERY CUTOFF is: May 10, 2019.

DISPOSITIVE MOTIONS **SHALL** be filed by; May 19, 2019;
Opp. Due: May 31, 2019; Reply Due: June 7, 2019;
and set for hearing no later than June 21, 2019 at 10:00 AM.

PRETRIAL CONFERENCE DATE: July 16, 2019 at 3:30 PM.

JURY TRIAL DATE: July 29, 2019 at 8:30 AM.
Courtroom 1, 17th floor.

TRIAL LENGTH is estimated to be 4 to 5 days.

SPECIAL DISCOVERY AND PRETRIAL PROVISIONS:

This case shall be referred to Magistrate-Judge Illman for settlement purposes. The settlement conference shall occur in the first ½ of March 2019.

1 The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects
2 of the case, including settlement. Parties **SHALL** conform to the attached instructions.
3 Plaintiff is **ORDERED** to serve a copy of this order on any party subsequently joined in this
4 action.

5 **IT IS SO ORDERED.**

6 Dated: 11/5/18



7 SUSAN ILLSTON
8 United States District Judge
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